Mr. Don J. Saylor, A.T.P. of Planning City of Las Vegas Las Vegas, Nevada Dear Mr. Saylori

Please be advised that the second been placed on the National Activities to the above information was the ved her 1972 from George B. Harting at 192 at Park Service. Las Vedas common for to receive Federal Preservation Funding

Sincerely,

Eric R. Cronkhite Administrator

Wilbur E. Wieprecht Park & Recreation Pl

ERC: WEW: fb1

Form 10-300 (July 1969)

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

	Nevada
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It appears there exists conflicting opinions and writings as to the physical size and description of this adobe fort. Church records indicate the fort was 150' square while Colonel George Ruhlen's <u>Authoritative Early Nevada Forts</u> states it was 190' square. The walls were 14 feet high, built on a foundation stone 2' thick at the bottom and tapered to 1 foot in thickness at the top. A description of the interior and exterior as it exists today and written by Mrs. Janet Myers who resides in the structure and acts as caretaker/guide of the premises is as follows:

"Only seventy-five feet of the original structure remains. It is about two feet thick at the base. The building has been used for many different purposes over the years. When Hoover Dam was built, some experimenting with cement was taking place and a floor was poured throughout the building Otherwise, there had only been a dirt one.

In the south part a fireplace which had been constructed had been plastered over. The fireplace had evidently been used by the original builders. It was reopened in 1956 but smoked so badly on windy days, it was again closed. The building now has ten windows but these have been added for the convenience of the occupants. It also has three doors; however, one is no longer used as such.

About thirty-five feet of the building is used as a museum and displays quite a number of artifacts of early history of Nevada. Among the most interesting are: an organ built in Paris in 1850, a complete spinning wheel, four chairs which are hand made, two with rawhide constructed seats, a wooden churn, two trunks, a very large chest of drawers, a sewing machine, one of the earliest models as it has no drawers, a day bed, a secretary or desk all handmade and without finish other than the original wood, a model displays a maternity dress said to be over one hundred years and still in good condition, another form displays a taffeta, handmade jacket over a corslette, another model represents a gold miner panning gold with an authentic pan, a buck saw, an old wooden bed which crossed the plains in a covered wagon and is crudely unfinished, the floor of the museum is covered with hand loomed rag carpet of the type used at that period but which was made by the Blind Center. There are what is known as a what-not, wooden shelves which display handmade rag dolls, a complete young child's wardrobe mostly of linen material and other memorabilia including a gun collection. The ceiling and one wall has been redone in knotty pine as the previously constructed ceiling and deteriorated, the entire structure is protected by a canopy."

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SIGNIFICANCE ,			
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Pre-Columbian!	☐ 16th Century	☐ 18th Century	20th Century
15th Century	☐ 17th Century	19th Century	
SPECIFIC DATE(S) (If Applicable	end Known) June	14, 1855	
AREAS OF SIGNIFICANCE (Chec	k One or More as Appropri	ate)	
Abor iginal	☐ Education	Political	Urban Planning
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STATEMENT OF SIGNIFICANCE

The Church of the Latter Day Saints was instrumental in the early settlement and development of southern Nevada with the establishment of Mormon colonies. The Las Vegas Mission was the first of these settlements to be established, and was selected by the church to: (1) Raise crops which could not be raised in the colder northern Utah climate; (2) Find new homes for the numerous Mormons coming to Salt Lake Valley area; To establish a halfway station on the Mormon trail between San Bernardino and Salt Lake. A thirty man mission group left Salt Lake City on May 10, 1855, and arrived in Las Vegas on June 14, 1855. After touring the Las Vegas Valley on horseback, the decision was made to establish the permanent location on the site of the original stopping place, and work was commenced immediately on the Las Vegas Mormon Fort. The fort was located adjacent to one of the two clear streams of water flowing from the nearby Las Vegas springs which nurtured native grasses, and created lush meadows in the valley near the rise Mountain.

The natural oasis of meadow and mesquite forest was the winter homeland of the Paiute Indians, who spent their summers in the Charleston Mountains. The valley and the meadows were first known to the Spanish, who named Las Vegas "The Meadows" and marked it as such on maps of the southwestern desert.

Antonio Armijo stopped at the springs in 1829-30, traveling the route which became known as the Old Spanish Trail. After 1830 the route was traveled by Spanish traders, emigrants and frontiersmen who rested beside the springs. On one of his western exploration trips, John C. Fremont camped here on May 3, 1844.

On about August 3, 1855 the missionaries started to build the walls 14 feet high, two feet thick at the bottom, and one foot at the top. The adove fort enclosed eight two-story houses. Outside the fort the missionaries cultivated small gardens and fields, two and one half acres being assigned to each of the party; they planted fruit and shade trees, and established friendly relations with the Paiutes. Near the fort was also built the first smelter west of the Missouri River. This was

Form 10-300a (Dec. 1968)

UNITF TATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

(Continuation Sheet)

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used by the Mormons in their Potosi lead-silver mine venture.

After the mormons departed in 1858, called back to Utah by their leader Brigham Young, Octavius Decatur Gass established the Las Vegas Rancho, using the adobe structures as headquarters. He farmed 800 acres in field crops, orchards, and grazed many cattle, supplying produce to miners and travelers.

In 1882 the Archibald Stewart family bought the ranch. Soon thereafter Mr. Stewart was killed in a feud with one of his neighbors. Mrs. Stewart, with children, continued to operate the ranch as an oasis in the desert, expanding it from 800 acres to 1,800 acres. For 20 years Helen J. Stewart was known as a gracious, intelligent hostess to those who traveled the southwest. She exemplified the best of pioneer characteristics Initiative, determination, steadfastness, plus compassion for those less fortunate. Her story ranks equally well with that of the earlier Mormon missionaires.

Mrs. Stewart sold her ranch in 1903 to the San Pedro, Los Angeles and Salt Lake Railroad Company for the Las Vegas townsite, which was auctioned in lots to buyers on May 18, 1905, starting contemporary Las Vegas.

A further note of interest, on January 10, 1856, the Las Vegas Mission was notified by the U.S. Post Office Department that the town would henceforth be known as Bringhurst, New Mexio Territory, and thus the Las Vegas Mormon Fort became the first Las Vegas post office building. Las Vegas became a portion of the territory of Arizona, and finally became a part of Nevada on January 18, 1867, the state then firming up what are today's boundaries of Nevada.

A note about Fort Baker. Fort Baker was apparently a fort in name only. It was a name assigned to the Las Vegas area, as a diversionary tactic during the Civil War in an effort to divert the attention of Confederate spies and sympathizers in California from the real objectives of getting Col. James H. Charleston's command of the 1st California Volunteers across Arizona to New Mexico (Los Pinos). Information was released to the effect that a portion of the command would be assiged to Fort Yuma, Arizona. Three companies of infantry would go to Fort Mojave, Arizona, and one company of infantry and three of cavalry would go to Fort Baker at Las Vegas, at that time also in Arizona Territory. In reality, none of Carleton's command ever reached, or served at Mojave or Baker nor was it designed that they should.

Form 10-300a (Dec. 1968) UNI

STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

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8.

The fort he Las Vegas retains the name "Mormon Fort" as it was built by the Mormons assigned to the Las Vegas Mission, and was used by them as a fort during their sojourn at Las Vegas, 1855-1858.

Another note of significance, Las Vegas Mormon Fort is the oldest inhabited building in Nevada today.

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forth by the National Park Service. The recommended							Chief, Office of Archeology and Historic Preservation						
level of significance of this nomination is:							Cities, Office of Archeology and Historic Preservation						
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Name S/ ERC K. CRANKHITE							ATTEST:						
Title ADMINISTRATOR SLO						İ							
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MEVADA HISTORIC SIFES INVENTORY

Will can help preserve Nevada's heritage. The Nevada State Parks System is conducting an historic sites survey so that the state will be better able to protect and preserve her legacy from the past. Please help by fixling out the form below and leaving it with the receptionist. Forms may also be mailed to the NEVADA STATE PARKS SYSTEM, 201 South Fall Street, Carson City 89701.

.6.	COUNTY: CLARK	2.	LOCATION: 908 Las Vegas Blvd. No Las Vegas, Nevada					
	TYPE OF SITE: Building X Town Archeological site ther SITE NAME:Las Vegas Mormon Fort		OWNERSHIP: (if known) Public City of Las Vegas Private Owner (if known):					
	APPROXIMATE DATE(S): Built in 1855		OPEN TO PUBLIC: by appointment Yes_X No					

- 3. HISTORICAL SIGNIFICANCE, NOTABLE FEATURES (use additional sheet or back if necessary):

 This Fort was beginning of colonization in this Southern Nevada area -- built by 30 Mormon mission-aries who arrived at this site on June 14 15, 1855. A portion of the original stands and is the oldest building in Nevada.
- ₱4. SOURCES FOR THE ABOVE: (optional) Historical records,

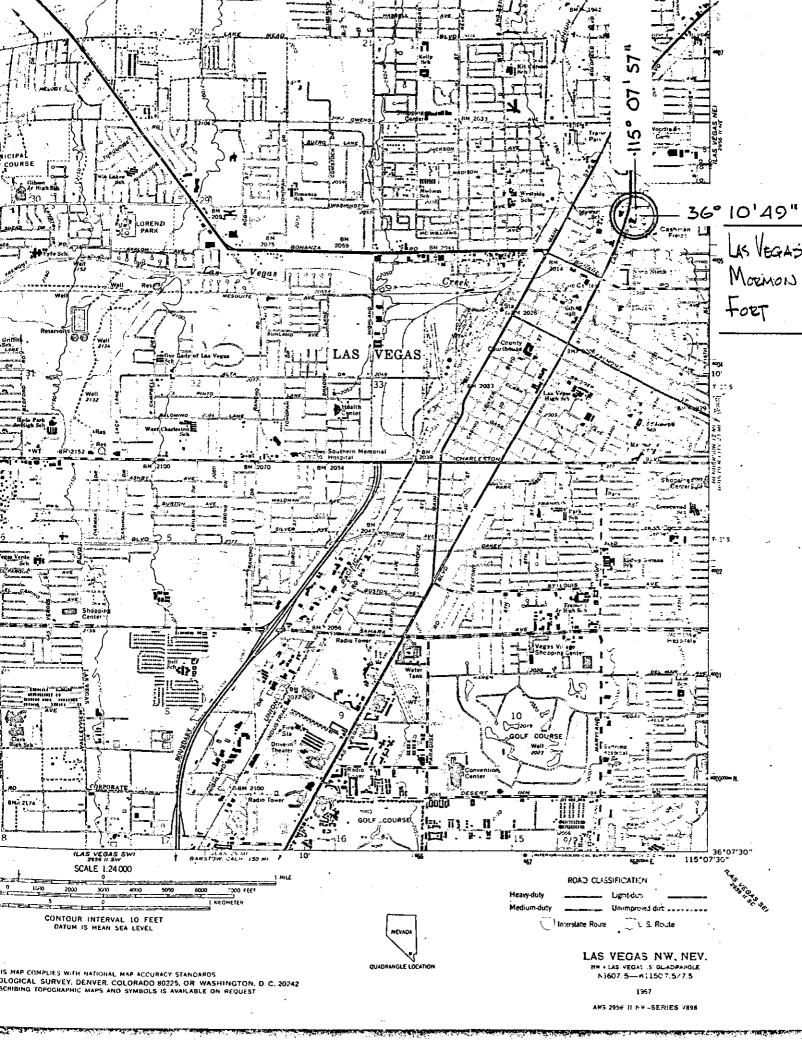
 personal diaries of men involved, Church records of assignments and names
 of those sent on this mission.
 - 5. Do you have any written material, photographs, manuscripts, etc. which relate to this site? Please specify. PLEASE DO NOT ATTACH TO FORM

Yes, copies of above listed references, also NEVADA STATE HISTORICAL SOCIETY, PAPERS, VOLUME 5, published in 1925

6. Physical Condition of the site: (describe)
In fair condition, originally built of adobe

Is this site threatened by overt destruction? YES! By people, who own property adjacent to it, and who are careless with their water, rubbish, etc., they have allowed water to run around and underneath this building in spite of all our efforts to save it, they are undermining it. NAME, ADDRESS, AND PHONE NUMBER OF RECORDER:

Mrs. Verna Mortensen, President 1813 Wengert Ave. Las Vegas, Nev. 89104 Clark County Daughters of Utah Pioneers May 7, 1973



ENTRIES IN THE NATIONAL REGISTER

STATE NEVADA

Date Entered FEB 1 1979

Name

Location

Las Vegas Mormon Fort

Las Vegas Clark County

COPY OF CONGRESSIONAL NOTIFICATION

Also Notified

Hon. Alan Bible

Hon. Howard W. Cannon Hon. Walter S. Baring

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